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CONFIRMATION NO. 6686

<b>SERIAL NUMBER</b> 10/506,884	<b>FILING OR 371(c) DATE</b> 03/22/2005 <b>RULE</b>	<b>CLASS</b> 702	<b>GROUP ART UNIT</b> 2863	<b>ATTORNEY DOCKET NO.</b> LSN-1418-45
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB02/05247 11/22/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0205116.7 03/05/2002  
 UNITED KINGDOM 0209372.2 04/24/2002  
 UNITED KINGDOM PCT/GB02/02387 05/21/2002  
 UNITED KINGDOM 0212699.3 05/31/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 40	<b>TOTAL CLAIMS</b> 116	<b>INDEPENDENT CLAIMS</b> 6
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**ADDRESS**

23117

**TITLE**

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